

APPLICATION and CONTRACT FOR EXHIBIT SPACE

**AMERICAN GAS ASSOCIATION OPERATIONS CONFERENCE AND BIENNIAL EXHIBITION
MAY 2-4, 2017 (EXHIBIT DATES: 5/2-3) - GAYLORD PALMS RESORT & CONVENTION CENTER, ORLANDO, FL**

Company / Organization _____

Address _____

City _____ State _____ Zip _____

Reserved By _____ Title _____ Signature _____

Tel # _____ Fax # _____ E-Mail _____ Website _____

NOTE: This application does NOT register the listed individual for attendance to the exhibition. This will need to be done via the conference website. Each 10'x10' booth includes two "exhibit hall access only" registrations (valued at \$700). Additional "exhibit hall access" only registration is \$350 per booth staff.

EARLY-BIRD RATES (ON OR BEFORE 10/1/2015)

<< AGA MEMBER RATES >>

_____ 10'x10' **INLINE** booth @ \$2,400 = \$ _____

_____ 10'x10' **CORNER** booth @ \$2,600 = \$ _____

<< NON-MEMBER RATES >>

_____ 10'x10' **INLINE** booth @ \$3,650 = \$ _____

_____ 10'x10' **CORNER** booth @ \$3,850 = \$ _____

STANDARD RATES (IN EFFECT AFTER 10/1/2015)

<< AGA MEMBER RATES >>

_____ 10'x10' **INLINE** booth @ \$2,600 = \$ _____

_____ 10'x10' **CORNER** booth @ \$2,800 = \$ _____

<< NON-MEMBER RATES >>

_____ 10'x10' **INLINE** booth @ \$3,850 = \$ _____

_____ 10'x10' **CORNER** booth @ \$4,050 = \$ _____

Island booths are assessed the corner rate on ALL booths. A minimum of 4 booths is required for an island display.

SPACE PREFERENCES: #1 _____ #2 _____ #3 _____ #4 _____ #5 _____

Firms you prefer to be in close proximity:

Firms you prefer NOT to be in close proximity:

By submitting this application, the exhibitor agrees that all provisions published in the Exhibitor Terms and Conditions at www.aga.org/OpsConf2017 are part of a formal contract for rental of exhibit space.

PAYMENT INFORMATION Method of Payment (Check One) Total to be charged at time of Application \$ _____ (U.S. Funds only)

Check Payable to American Gas Assn (specify on check "2017 Operations Exhibition") Please bill us VISA MasterCard AMEX

Credit Card # _____ Exp Date: _____ / _____

Cardholder Name _____ Signature _____

Card Billing Address _____

Tel _____ Email _____

TERMS - A non-refundable \$200.00 per booth deposit is due with application or within two weeks of invoice date. 50% balance is due by 11/2/2016. The remaining 50% is due 2/2/2017. Rates subject to change. Any reservations received after 2/2/2017 will require payment in full with application or within two weeks of invoice date. There is a 25% of total booth cost cancellation fee if cancellation is received between 11/2/2016 and 2/2/2017. Cancellations received after 2/2/2017 will result in full forfeiture of funds tendered plus an obligation to pay the total cost of exhibit space. Cancellations must be received in writing by AGA Exhibit Management to be valid. This policy is in effect regardless of the circumstance surrounding a cancellation.

MAIL / FAX / EMAIL APPLICATION TO:

**AMERICAN GAS ASSOCIATION ~ PO Box 79580, Baltimore, MD 21279-0580
Fax 410/997-0764 ~ aga@epponline.com**

For AGA Use

QUESTIONS, CALL EPP (AGA EXHIBIT MANAGEMENT) AT: 410/997-0763