

APPLICATION AND CONTRACT FOR EXHIBIT SPACE / PROGRAM ADVERTISING

NATIONAL FIRE SPRINKLER ASSOCIATION 110th ANNUAL SEMINAR & 4th BIENNIAL NORTH AMERICAN FIRE SPRINKLER EXPO™
SEMINAR: MAY 15-18, 2019 / EXPO: MAY 16-17 - OMNI NASHVILLE HOTEL, NASHVILLE, TN

Organization _____
Address _____ City _____ State _____ Zip _____
Submitted by _____ Title _____ Signature _____
Tel # _____ Fax # _____ Email _____ Web _____

A> 10'w x 8'd EXHIBIT SPACE - 80 SQ FT

NFSA MEMBER - RATES BEFORE 9/8/17

_____ # of booths x \$1,600 (\$20 sq ft) **INLINE** = \$ _____

_____ # of booths x \$1,700 (\$21.25 sq ft) **CORNER** = \$ _____

NON-MEMBER - RATES BEFORE 9/8/17

_____ # of booths x \$2,600 (\$32.50 sq ft) **INLINE** = \$ _____

_____ # of booths x \$2,700 (\$33.75 sq ft) **CORNER** = \$ _____

NFSA MEMBER - RATES AFTER 9/8/17

_____ # of booths x \$1,900 (\$23.75 sq ft) **INLINE** = \$ _____

_____ # of booths x \$2,000 (\$25 sq ft) **CORNER** = \$ _____

NON-MEMBER - RATES AFTER 9/8/17

_____ # of booths x \$3,800 (\$47.50 sq ft) **INLINE** = \$ _____

_____ # of booths x \$3,900 (\$48.75) **CORNER** = \$ _____

20'w x 20'd ISLAND SPACE - 400 SQ FT

NFSA MEMBER - RATE BEFORE 9/8/17

4 booths (400 sq ft x \$21.25) = \$8,500

NFSA MEMBER - RATE AFTER 9/8/17

4 booths (400 sq ft x \$25) = \$10,000

NON-MEMBER - RATE BEFORE 9/8/17

4 booths (400 sq ft x \$33.75) = \$13,500

NON-MEMBER - RATE AFTER 9/8/17

4 booths (400 sq ft x \$48.75) = \$19,500

Preferred location(s): #1 _____ #2 _____ #3 _____ #4 _____ #5 _____ #6 _____

B> Firms that you prefer to be in close proximity:

C> Firms that you prefer not to be in close proximity:

D> PROGRAM ADVERTISING

\$500 Full Page (5w x 8h) \$350 Half Page (5w x 3-7/8h) Price Reflects a 50% Discount to NFSA Members

Cover Space:

\$850 Cover II \$800 Cover III \$900 Cover IV

Copy Due: 2/1/19

E> COMMUNAL "TAKE-ONE" LITERATURE DISPLAY Free for NFSA 2019 Program Advertisers \$150 NFSA Member \$200 NFSA Non-Member

TERMS OF PAYMENT - A non-refundable \$200.00 per booth deposit is due with application or within two weeks of invoice date. 50% balance is due by 11/16/18. The remaining 50% is due 2/16/19. Reservations received after 2/16/19 will require payment in full with application or within two weeks of invoice date. There is a 25% of total booth cost cancellation fee if cancellation is received between 11/16/18 and 2/16/19. Cancellations received after 2/16/19 will result in full forfeiture of total cost of exhibit space. Cancellations must be received in writing by NFSA Exhibit Management to be valid.

PAYMENT INFORMATION

Method of Payment (Check One) AMOUNT TO BE CHARGED AT TIME OF APPLICATION \$ _____ U.S. Funds

Check payable to Exhibit Promotions Plus, Inc. VISA MasterCard American Express

Credit Card # _____ Expiration Date _____ Cardholder Name _____ Signature _____

Card Billing Address _____ Card Billing Phone # _____ Email _____

DEPOSIT ONSITE AND/OR RETURN APPLICATION / CHECK PAYABLE TO:

Exhibit Promotions Plus, Inc., 11620 Vixens Path, Ellicott City, MD 21042

410/997-0763 ~ fax 410/997-0764 ~ nfsa@epponline.com ~ www.epponline.com ~ www.nfsa.org

DEADLINE: SEPTEMBER 8, 2017